

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

MARCH 21, 2014

9:30 A.M.

- I. CALL TO ORDER**
- II. FINANCIAL REPORT**
 - A. PNC BANK**
 - B. INVESTMENT PERFORMANCE SERVICES**
 - C. AUDITOR'S REPORT**
- III. ACTUARY'S REPORT**
 - A. FEE REQUEST**
- IV. ATTORNEY'S REPORT**
- V. ADMINISTRATIVE MANAGER'S REPORT - 4Q13**
- VI. INVOICES**
- VII. OTHER FUND BUSINESS**
 - A. MISCELLANEOUS CORRESPONDENCE**
 - B. STATUS OF GIANT FOOD WITHDRAWAL**
- VIII. NEXT MEETING DATE AND LOCATION (AUGUST 14, 2014, THE HOTEL AT ARUNDEL PRESERVE)**
- IX. ADJOURNMENT**